



Fifth Sunday in Lent

We gather this evening to celebrate and proclaim the death and resurrection of Jesus Christ.

Hymns can be found in the red book, Evangelical Lutheran Worship.

P = Pastor **C** = Congregation **L** = Leader

Prelude

"Prelude and Fugue in E minor, BWV 533"

Johann Sebastian Bach

Welcome and Announcements

Please stand.

Invocation

A Trusting in the word of life given in baptism, we are gathered in the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

Confession and Forgiveness

P Let us return to God with all our hearts, confessing our sin against God and neighbor.

Silence for reflection.

P Gracious God,

C We confess that we have strayed from you and turned aside from your way. Sin holds us captive. Have mercy on us and wash away our sin. Create in us clean hearts for the sake of Jesus Christ our Savior. Amen.

P Through water and the Word, Spirit and saving Son, we are cleansed from sin, joined with the communion of saints, and brought to new and abundant life. As a called and ordained minister of the Church of Christ and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

Entrance Hymn: This chorale proclaims the work of Christ on the cross. Such good news gives way to a "thousand thanks." As stanza one says: "Through [Christ's] suff'ring, death, and merit, life eternal [we] inherit." This is good news!

Entrance Hymn 339

"Christ, the Life of All the Living"

JESU, MEINES LEBENS LEBEN

Apostolic Greeting

A Now is the acceptable time, now is the day of salvation. May the grace of God, through Jesus Christ—our crucified and risen Savior—be with you all.

C And also with you.

Kyrie: During the season of Lent, we turn to Setting 1 of Holy Communion from the red hymnal. We sing the Kyrie and remove the Canticle of Praise as signs of these penitential weeks.

Kyrie

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

continued on page 2

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God, and for the

unity of all, let us pray to the Lord. Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord.

A - men, a - - - - men.

Prayer of the Day

- Let us pray. Creator God,
- you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated.

First Reading: The prophet declares that long ago the Lord performed mighty deeds and delivered Israel from Egyptian bondage through the waters of the sea. Now, the Lord is about to do a new thing, bringing the exiles out of Babylon and through the wilderness in a new exodus.

First Reading Isaiah 43:16-21 OT page 688 in the pew Bible

- Word of God, Word of Life.
- Thanks be to God.

Psalm 126

Michel Guimont

Refrain sung by all; verses sung by choir/cantor.

Refrain: The Lord has done great things for us; we are filled with joy.

- | | |
|---|---|
| <p>1. When the Lord delivered Zion from bondage, it seemed like a dream. Then was our mouth filled with laughter, on our lips there were songs.
Refrain sung by all.</p> <p>3. Deliver us, O Lord, from our bondage, as streams in dry land. Those who are sowing in tears will sing when they reap.
Refrain sung by all.</p> | <p>2. The heathens themselves said: "What marvels the Lord worked for them!" What marvels the Lord for us! Indeed we were glad.
Refrain sung by all.</p> <p>4. They go out, they go out, full of tears, carrying seed for the sowing; they come back, they come, back, full of song, carrying their sheaves.
Refrain sung by all.</p> |
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Second Reading: *Writing to Christians in Philippi, Paul admits that his heritage and reputation could give him more reason than most people to place confidence in his spiritual pedigree. But the overwhelming grace of God in Jesus calls Paul to a new set of values.*

Gospel Acclamation: *During the penitential season of Lent, "alleluia!" meaning "praise the Lord!" is omitted from the liturgy. A sung verse replaces the typical three-fold acclamation.*

Gospel: *Judas willfully misinterprets as waste Mary's extravagant act of anointing Jesus' feet with costly perfume. Jesus recognizes that her lavish gift is both an expression of love and an anticipation of his burial.*

✚ *Denotes this reading as today's preaching text.*

Evening Hymn: *In today's Gospel text, Judas (willfully) misunderstood what Mary was doing, but Jesus understood and validated her actions. How do we respond to the great love Christ has bestowed upon us through his death and resurrection? This hymn says we join in singing with all creation: "[While millions join], to God and to the Lamb I will sing!"*

Second Reading Philippians 3:4b-14

Ⓐ Word of God, Word of Life.

☩ Thanks be to God.

Please stand.

Gospel Acclamation

Aaron David Miller

*Choir/cantor: "Forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus."
(Philippians 3:13-14)*

Gospel Announcement

Ⓐ The Holy Gospel, according to St. John, the twelfth chapter.

☩ **Glory to you, O Lord.**

Gospel John 12:1-8 ✚

NT page 100 in the pew Bible

Gospel Response

Ⓐ The Gospel of the Lord.

☩ **Praise to you, O Christ.**

Please be seated.

Sermon

Seminarian Adam Guthmiller

Silence for reflection.

Please stand.

Evening Hymn 666

"What Wondrous Love Is This"

WONDROUS LOVE

Apostles' Creed

Ⓐ With the whole church, let us confess our faith.

☩ I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

Ⓐ Renewed in the promises of baptism, let us pray for the church, the world, and all who are in need.

Following each petition:

Ⓐ Hear us, O God.

☩ Your mercy is great.

The prayers conclude:

Ⓐ Trusting in your promise of mercy, O God, we lift our prayers to you, through your Son, Jesus Christ, our Savior.

☩ Amen.

Offering: Offering envelopes are available in the pews. Please sign the fellowship register and pass it to those sitting next to you.

Offering Presentation: This paraphrase of a portion of Psalm 51 is first a confession: "Create in me a clean heart." At the same time, we recognize the power of God's Spirit, which gives us faith. Because of this, we join in asking with the Psalmist: "Take not your Holy Spirit from me."

Communion: All who are baptized and trust Christ's word are welcome to the table of this holy supper, where our Lord is truly present, offering his gifts of forgiveness and eternal life. Please come forward at the usher's direction. Grape juice and gluten-free wafers are available.

Worship assistants:

Cantor
Kim Djonne
Usher
Judy Green

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Sharing of the Peace

- P** The peace of the Lord be with you always.
- C** And also with you.

Please be seated.

Offering

Offering Voluntary

Voluntary on **WONDRIOUS LOVE**
John Folkening

Please stand.

Offering Presentation 188

"Create in Me a Clean Heart"

Words of Institution

The Lord's Prayer

- P** Lord, remember us in your kingdom and teach us to pray.
- C** Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.
- P** Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love.
- C** Let us receive the bread of life and cup of salvation.

Please be seated.

Communion

Please stand.

Blessing

- A** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

Benediction

- A** May God, who has called us forth from the dust of the earth and claimed us as children of the light, strengthen you with His Word of life. The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, and of the † Son, and of the Holy Spirit.
- C** Amen.

Sending Hymn 328

"Restore in Us, O God"
BAYLOR

Dismissal

- A** Marked with the cross of Christ, go in peace to love and serve the Lord.
- C** Thanks be to God!

*Lent is a season of confession, repentance, and return to God's Word.
During Lent, we omit postludes to reflect the penitential nature of the season.*