



**Symbol:** This symbol from the earliest years of the Christian Church, is called a christogram, and comes from the first two Greek letters for spelling "Christ" (Chi Rho or XR[istos]). It is most appropriate to have this symbol on the cover, for it reminds us that every act of Christian worship is to be Christ-centered. And if you look even deeper, you will see the Cross!

**Prelude:** Originally, the text paired with this movement was a prayer to Christ: "Jesus remains my joy, the comfort and life's blood of my heart. Jesus defends me against all sorrows, he is my life's strength, the delight and sun of my eyes my soul's treasure and joy; therefore I shall not let Jesus go from my heart and sight."

**Invocation:** From the Latin term, invocatio "to call upon." And so it is that we begin our worship, calling upon God to be present with and for us.

**Confession and Forgiveness:** As we enter into God's presence, we become acutely aware of our sinful condition, and confess what God's Word teaches. We hear and trust God's power to forgive through Jesus Christ.

# Christ the King

We gather this morning to celebrate the death and resurrection of Jesus Christ.

Hymns can be found in the red book, Evangelical Lutheran Worship.

**P** = Pastor    **C** = Congregation    **L** = Leader

## Prelude

"Jesu, Joy of Man's Desiring" from Cantata 147  
Johann Sebastian Bach

## Welcome and Announcements

## Build, Share and Be the Vision

Jim Sturdevant

*Please stand.*

## Invocation

- P** In the name of the Father, and of the  $\text{✝}$  Son, and of the Holy Spirit.
- C** Amen.

## Confession and Forgiveness

- P** God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C** Amen.

- P** Let us confess our sin in the presence of God and of one another.

*Silence for reflection.*

- P** Most merciful God,

**C** we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

- P** In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

**C** Amen.

*Please be seated.*

**9:30 AM Carol Choir Anthem**

"Oh, Won't You Sit Down?"  
African-American Spiritual

**Solo Group:** Maliyah Broberg, Ava Brown, Eli Cain,  
Emily Cain, Addyson Elton, Eyan Glover,  
Stella Sonnichsen

**Solo Verses:** Sydney Anderson, Emma Hessel, Olivia Leiseth, Carl Olson,  
Anna Williams, Caroline Zeeb

*Please stand.*

**Entrance Hymn:** In this hymn of triumph, we claim Jesus Christ as God and King. Poet Caroline M. Noel originally wrote this hymn as a processional for Ascension Day.

**Apostolic Greeting:** Hear Paul's words to the Church in Corinth extended to us today.

**Scripture Reading:** The Lord commanded Jeremiah to pen a word of judgment against Israel and Judah, in the hope that these words would inspire the nations to turn from their sin and receive God's forgiveness. King Jehoiakim of Judah destroyed these written prophecies, preventing himself and his people from receiving the mercy and grace of God. In chapter 31, the Lord hints to a future hope that will come through a "new covenant." Christians understand that the new covenant has been fulfilled in the salvific work of God's son, Jesus.

**Gospel:** Jesus was crucified that we may be spared the coming judgment, hear his word of absolution, and enter into paradise with him. He not only saved others, but is also the messianic King who saves us. We all justly deserve God's judgment because of our sinful deeds. Yet, because Jesus sacrificed himself for us all, we have his word of absolution and the promise of being with him in paradise." (commentary from The Lutheran Study Bible, page 1769)

**Entrance Hymn 416**

"At the Name of Jesus"  
Stanza 1 - All 2 - Men 3 - Women 4 - All 5 - All  
KING'S WESTON

**Apostolic Greeting**

- P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C** And also with you.

**Prayer of the Day**

- P** Let us pray. God, whose fondness for humanity knows no limit,
- C** you sent your beloved Son to save us and offer us the riches of your eternal kingdom. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

*Please be seated.*

**Scripture Reading**

Jeremiah 36:1-8, 21-23, 27-28, 31:31-34 OT page 760 in the pew Bible

- L** Word of God, Word of Life.
- C** Thanks be to God.

**Children's Message**

Pastor Katherine Olson

*Please stand.*

**Gospel Acclamation**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**Gospel Announcement**

- P** The Holy Gospel, according to St. Luke, the twenty-third chapter.
- C** Glory to you, O Lord.

**Gospel** Luke 23:39-43

NT page 84 in the pew Bible

**Gospel Response**

- P** The Gospel of the Lord.
- C** Praise to you, O Christ.

*Please be seated.*

**Sermon**

Pastor Katherine Olson

*Silence for reflection.*

*Please stand.*

**Hymn of the Day:**

*This hymn is a paraphrase of Psalm 103, with each stanza related to a section of the Psalm. Stanza three contrasts our earthly frailty with the enduring faithfulness of our Lord.*

**Apostles' Creed:** *Together, we confess the central tenets of the Christian faith. The Apostles' is the shortest of the Christian creeds, dating back to the fourth century and the early church.*

**Hymn of the Day 864**

"Praise, My Soul, the God of Heaven"

PRAISE, MY SOUL

**9:30 AM Reception of New Members**

**Apostles' Creed**

**P** With the whole church, let us confess our faith.

**C** I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

**Prayers of the Church**

**P** With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*Following each petition:*

**P** Lord, in your mercy,

**C** hear our prayer.

*The prayers conclude:*

**P** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy: through Jesus Christ, our Savior.

**C** Amen.

**Sharing of the Peace**

**P** The peace of Christ be with you always.

**C** And also with you.

*Please be seated.*

**Offering:** Offering envelopes are available in the pews. Please sign the fellowship register and pass it to those sitting next to you. Children may bring their offering forward at this time.

**Offering Music:** In this festive anthem by Ralph Vaughan Williams, we declare Christ Jesus as our Lord and King.

## Offering

### Offering Music

"Antiphon" from Five Mystical Songs  
Ralph Vaughan Williams

*Let all the world in every corner sing, my God and King!*

*The heavens are not too high, his praise may thither fly:*

*The earth is not too low, his praises there may grow.*

*Let all the world in every corner sing, my God and King!*

*The church with Psalms must shout. No door can keep them out:*

*But above all, the heart Must bear the longest part.*

*Let all the world in every corner sing, my God and King!*

- George Herbert (1593-1633)

*Please stand.*

### Offering Presentation

Praise God, from whom all blessings flow; praise him, all  
creatures here below; praise him above, ye  
heav'nly host; praise Father, Son, and Holy Ghost.

### Offertory Prayer

- Let us pray. Blessed are you, O God, maker of all things.
- Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your word of life, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

### 9:30 AM The Lord's Prayer

- Lord, remember us in your kingdom and teach us to pray.
- Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses, as we forgive those  
who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

————— **Service of Holy Communion - 8 AM Worship** —————

**Words of Institution**

**The Lord's Prayer**

- P** Lord, remember us in your kingdom and teach us to pray.
- C** Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses, as we forgive those  
who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.
- P** Come, all has been prepared.
- C** Let us eat and drink what the Lord has given.

*Please be seated.*

**Agnus Dei**

Lamb of God, you take a-way the sin of the world; have mer - cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; grant us peace.

**Communion**

**Communion Music**

Voluntary

**Meditation on KING'S WESTON**  
Michael Burkhardt

Hymn 616

**"Jesus, Remember Me"**  
REMEMBER ME

*Please stand.*

**Blessing**

- P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

***Agnus Dei:** Since the fourth century, Christians have sung hymns and songs during the distribution of communion. We begin with words of John the Baptist: "Behold, the Lamb of God, who takes away the sin of the world!"*

***Communion:** All who are baptized and trust in Christ's word are welcome to the table of this holy supper, where our Lord is truly present, offering his gifts of forgiveness and eternal life. Please come forward at the ushers' direction. Grape juice and gluten-free wafers are available.*

***Communion Music:** This hymn is written to be sung continuously as a prayer. These words are drawn from one of the criminals crucified with Jesus as recorded in Luke 23.*

### Prayer after Communion

**P** God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

**G** Amen.

### Benediction:

Quoting Numbers 6:24, the benediction is based on two Latin words - **bene** (good) and **diction** (word). God is here saying a blessing upon us, as his beloved daughters and sons as we begin a new week.

**Sending Hymn:** Scholar Paul Westermeyer writes that this hymn has a "coherent trajectory: an introductory first stanza followed by the story from birth - the "mystic rose" is Mary - to cross, to resurrection and the death of death, to Christ's rule over the cosmos.

**Postlude:** Written for virtuoso organist Louis James Alfred Lefébure-Wély, this piece begins with an extended pedal solo. The piece moves through various keys, until finally returning to B-flat Major.

### Benediction

**P** The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and  $\oplus$  give you peace.

**G** Amen.

### Sending Hymn 855

"Crown Him with Many Crowns"

Stanza 1 - All 2 - Men 3 - Women 4 - All 5 - All

DIADEMATA

### Dismissal

**P** Go in peace. Serve the Lord.

**G** Thanks be to God!

### Postlude

Final, Op.21  
César Franck



# New Members

November 20, 2016

We welcome the following people who have chosen to join us as fellow members of First Lutheran Church.  
*Please come to the atrium after the 9:30 am worship service and get acquainted with them!*

## **Eric Knutson**

Occupation: Pilot Air National Guard  
Interests: Music, Travel  
and spending time with family

## **Gwen Wawers**

Occupation: Retired  
Interests: Reading, Sailing, Traveling  
and has taught cooking classes

## **Amy Knutson**

Occupation: Teacher SF Public Schools  
Interests: Travel, Music,  
and spending time with family

## **Shelly Amundson**

Hometown: Huron  
Interests: Attending her children's sporting events  
and yoga

## **Curt Volz**

Occupation: Retired  
Interests: Fishing, Golfing  
and watching all sporting events

## **Elias Youngquist**

Occupation: Youth Minister at First Lutheran  
Church  
Interests: Music, Movies, Running, Hiking,  
Traveling, Reading and Trying new things

## **New Members Sunday**

*by j.r. christopherson*

O Lord, your servant, Paul would remind us this day ... that as your church ... we are your ongoing body in the world—a body that has “a variety of gifts but the same Spirit.”

We thank you for the many gifts and talents that the new members bring to your body here, this day, strengthening our family of First. Grant us mouths to speak words of affirmation and encouragement. Grant us ears to listen, care-fully. Grant us arms to hug those who grieve and reach for high-fives with those who rejoice. Grant us humble spirits that cherish our shared gifts of discipleship together. And grant us feet that say “Yes” to your ongoing mission—to be a “Welcoming Home” not only in the “Heart of Sioux Falls” on 12th and Dakota but throughout your vast kingdom come. Yes, bless us, that we in turn might be a blessing for others—in Jesus’ name.

# Welcome to worship

First Lutheran Church is a member congregation of the Evangelical Lutheran Church in America (ELCA).



## Community Ministers & Missionaries

Each member of First Lutheran Church

## Pastoral Staff

John R. Christopherson, M. Div. Ph.D.  
Katherine Olson, M. Div.  
L. Lars Olson, M. Div.  
Peter Strommen, M. Div.  
David Johnson, M. Div. (*Emeritus*)

## Visitation Pastors

James E. Christopherson, M. Div.  
David C. Houck, B. Div.  
Roger N. Noer, M. Div.  
Dennis W. Tranberg, M. Div.

## Parish Nurse

Jana Elkins, R.N.

## Youth and Family Ministries

Marnie Dahle Backer,  
Director of Youth & Family Ministries  
Heather Smith, Children's Minister  
Elias Youngquist, Youth Minister

## Music Ministries

Zachary Rygiel, M.M., Director of Music  
Larry Olson, Contemporary Worship Coordinator

## Contact an Usher

- Assistance with wheelchair seating
- Personal listening device
- For a large print bulletin
- If you are a physician or nurse who is willing to help in an emergency.

## Children are welcome in worship

- Children's bulletins for ages 3-6 and 7-12 and activity bags may be picked up in the Welcome Center.
- If your child becomes restless you may view the service on the screen in the Welcome Center.
- Nursery is available on Sundays from 7:45 AM – 12:15 PM.

## Church calendar

First Lutheran calendar is available on the web at [flcsf.org/calendar](http://flcsf.org/calendar).

## Listen/Watch

8 AM KELO-FM Radio (101.9)  
11 AM KSFY-Sioux Falls, KPRY-Pierre and KABY-Aberdeen

Worship telecasts are available online at [flcsf.org/telecasts/](http://flcsf.org/telecasts/).

## Worship assistants

**Choir:** Adult Choir  
Paul Nesheim, director  
Carol Choir  
Bonnie Lindgren, director

## Readers

8 AM – Doris Bushard  
9:30 AM – Karen Pratt

## Acolytes

8 AM – Grace Glover  
Kelton Stensland  
9:30 AM – Berkley Halstenson  
Alyssa Hangman

## Ushers

8 AM – Linda Gores (*Co-Capt.*)  
Randy Olawsky (*Co-Capt.*),  
Finn Backer, Tom Berens, Cole Olson, Tara Olson, Damon Olson  
9:30 AM – Joel Doeden (*Captain*)  
Gordy Eggebraaten, Karon Gubbrud,  
Eric Hernes, Suzie Hernes,  
Spencer Hernes, Quintin Hernes,  
George Lapp, Bob Mathiesen,  
Morgan Mendelson, Larry Satterlee,  
Bill Stevens

## 8th Grade Ushers

8 AM – Madison Mueller  
Pim Thongtad  
9:30 AM – Adam Monson  
Miranda Schlekeway

Thank you to Michael Paulson for providing the hay bales and corn stalks for the Thanksgiving decoration in the chancel.

## News Notes and Daily Readings

News Notes can be found at all entrances to the sanctuary and online at [flcsf.org](http://flcsf.org)

## Worship Services

### Saturday (Chapel)

5 PM Vespers with Communion

*Communion is celebrated the first Sunday each month at the 8, 9:30 & 11 AM services.*

## Trumpets

Jim Speirs  
Ella Roberts Oakland  
Paul Monson  
Pam Sonnichsen

## Trombone

Charisse Ortman-Brockmueller

## Percussion

Tom Christopherson  
Peter Christopherson

## Piano

Donna Hamilton

## Broadcast sponsors

This morning's broadcast on KELO-FM is given in loving memory of Mark Doescher, by his sisters and their families.

This morning's closed captioning on KSFY is given in loving memory of Margaret Doescher by her daughters and their families.

This morning's telecast on KSFY is fully sponsored in loving memory of Mark Doescher who would have celebrated his 38th birthday on November 22nd, by family.

## Today's broadcast team

### Technical Director

Tanner Wangsness

### Control Room Audio Board

#### & Announcer

Todd Smith

### Camera Operators

Dave Sonnichsen  
Daryl Crawford

### Timekeeper

Betty Gednalske

